

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                                        |
|--------|-----------------------------------|------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | GYANSH GLOBAL SCHOOL                                                                           |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1631315                                                                                        |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 21352                                                                                          |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | GYANSH GLOBAL SCHOOL VILLAGE/WARD SALEMPUR SHERPUR DISTRICT SANGRUR, SANGRUR , PUNJAB - 148024 |
| 5      | PRINCIPAL NAME                    | BINOY P K                                                                                      |
| 6      | PRINCIPAL QUALIFICATION           | M.A. , B.ED.                                                                                   |
| 7      | SCHOOL EMAIL ID                   | gyanshglobal@gmail.com                                                                         |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9875996000                                                                                     |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                  |
|--------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="http://www.gyanshglobalschool.in/wp-content/uploads/2026/08/Affiliation-CBSE.pdf">http://www.gyanshglobalschool.in/wp-content/uploads/2026/08/Affiliation-CBSE.pdf</a>                       |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="http://www.gyanshglobalschool.in/wp-content/uploads/2026/08/Society-Cettificate-GGS-jpg.pdf">http://www.gyanshglobalschool.in/wp-content/uploads/2026/08/Society-Cettificate-GGS-jpg.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT | <a href="http://www.gyanshglobalschool.in/wp-content/uploads/2026/08/NOC-by-Punjab-Govt.pdf">http://www.gyanshglobalschool.in/wp-content/uploads/2026/08/NOC-by-Punjab-Govt.pdf</a>                   |

|   |                                                                                                             |                                                                                                                                                                                               |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="http://www.gyanshglobalschool.in/wp-content/uploads/2026/08/RTE.pdf">http://www.gyanshglobalschool.in/wp-content/uploads/2026/08/RTE.pdf</a>                                         |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://www.gyanshglobalschool.in/wp-content/uploads/2026/08/Building-Safety-2026-27.pdf">http://www.gyanshglobalschool.in/wp-content/uploads/2026/08/Building-Safety-2026-27.pdf</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://www.gyanshglobalschool.in/wp-content/uploads/2026/08/Fire-Safety-2026-27.pdf">http://www.gyanshglobalschool.in/wp-content/uploads/2026/08/Fire-Safety-2026-27.pdf</a>         |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://www.gyanshglobalschool.in/wp-content/uploads/2023/06/SELF-CERTIFICATION-DEO.pdf">http://www.gyanshglobalschool.in/wp-content/uploads/2023/06/SELF-CERTIFICATION-DEO.pdf</a>   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="http://www.gyanshglobalschool.in/wp-content/uploads/2026/08/Water-NOC.pdf">http://www.gyanshglobalschool.in/wp-content/uploads/2026/08/Water-NOC.pdf</a>                             |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                          |
|--------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="http://www.gyanshglobalschool.in/wp-content/uploads/2026/08/Fee-Structure-2026-27.pdf">http://www.gyanshglobalschool.in/wp-content/uploads/2026/08/Fee-Structure-2026-27.pdf</a>                     |
| 2      | ANNUAL ACADEMIC CALENDER    | <a href="http://www.gyanshglobalschool.in/wp-content/uploads/2026/08/Activity-Planner-Page-2026-27-1.pdf">http://www.gyanshglobalschool.in/wp-content/uploads/2026/08/Activity-Planner-Page-2026-27-1.pdf</a> |

|   |                                                                      |                                                                                                                                                                                   |
|---|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.gyanshglobalschool.in/wp-content/uploads/2026/08/SMC-1.pdf">http://www.gyanshglobalschool.in/wp-content/uploads/2026/08/SMC-1.pdf</a>                         |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.gyanshglobalschool.in/wp-content/uploads/2026/02/PTA-2026.pdf">http://www.gyanshglobalschool.in/wp-content/uploads/2026/02/PTA-2026.pdf</a>                   |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://www.gyanshglobalschool.in/wp-content/uploads/2026/05/BOARD-RESULTS-X-1.pdf">http://www.gyanshglobalschool.in/wp-content/uploads/2026/05/BOARD-RESULTS-X-1.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS   |
|--------|--------------------------------------------|-----------|
| 1      | PRINCIPAL                                  | BINOY P K |
| 2      | TOTAL NO. OF TEACHERS                      | 63        |
|        | PGT                                        | 07        |
|        | TGT                                        | 19        |
|        | PRT                                        | 37        |
| 3      | TEACHERS SECTION RATIO                     | 1.5:1     |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Yes       |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Yes       |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS      |
|--------|------|----------------------------|------------------------|-----------------|--------------|
| 1      | 2026 | 61                         | 61                     | 100             | Fourth Batch |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 12542                                                                   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 39 & 47                                                                 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 56                                                                  |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 34                                                                      |
| 6      | NO. OF BOYS TOILETS                                                                         | 12                                                                      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/WKIWHFzZLu0">https://youtu.be/WKIWHFzZLu0</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME   | DESIGNATION | QUALIFICATION |
|--------|----------------|-------------|---------------|
| 1      | PARVEEN BALA   | NTT         | MA/NTT        |
| 2      | SONIA VERMA    | NTT         | B. A./NTT     |
| 3      | YADWINDER KAUR | PRT         | M.A./ETT      |
| 4      | RAJVEER KAUR   | PRT         | MA/B.Ed       |
| 5      | BINOY PK       | PRINCIPAL   | MA/B.Ed       |
| 6      | NEENA JOSEPH   | TGT         | MA/B.Ed       |
| 7      | SHAHINA ROJI   | TGT         | BSc/B.Ed      |

|    |                            |       |                |
|----|----------------------------|-------|----------------|
| 8  | MANJINDER SINGH            | PET   | BA/BPED        |
| 9  | GAGANDEEP SINGH            | TGT   | MA/B.Ed        |
| 10 | ARASHDEEP KAUR             | TGT   | MA/B.Ed        |
| 11 | DANISHIKA GOYAL            | NTT   | BA/NTT         |
| 12 | RAJVEER KAUR               | NTT   | MA/B.Ed        |
| 13 | NEHA PRASHAR               | TGT   | MA/B.Ed        |
| 14 | TALWINDER KAUR<br>RANDHAWA | PGT   | BA/MPed        |
| 15 | ARSHI HANIF                | PGT   | M. Sc./B.Ed    |
| 16 | AAMNA JAIN                 | PGT   | M.COM/B.Ed     |
| 17 | NAUSHAD KHAN               | TGT   | M.Sc./B.Ed.    |
| 18 | PALVINDER KAUR             | NTT   | M.A/NTT        |
| 19 | DEVINDER SINGH             | TGT   | B. Tech / B.Ed |
| 20 | AMANDEEP KAUR              | TGT   | M.A /B.Ed      |
| 21 | RAVNEET KAUR               | NTT   | M.A,NTT        |
| 22 | NEELAM KAUR                | TGT   | M.A/ B.Ed      |
| 23 | MANITA RANI                | TGT   | M.A/ B.Ed      |
| 24 | NAINA                      | PRT   | MA/B.Ed        |
| 25 | JASMEEN KAUR               | TGT   | MA/B.Ed        |
| 26 | KULDIP KAUR                | PRT   | MA/B.Ed.       |
| 27 | AMANPREET KAUR             | PGT   | MCA            |
| 28 | ANJU RANI                  | NTT   | BA/NTT         |
| 29 | NAZIR MOHD.                | OTHER | MPhil          |
| 30 | RAJDEEP KAUR               | TGT   | MA/M.Ed.       |
| 31 | SONU RANI                  | NTT   | BSc/B.Ed       |

|    |                      |       |             |
|----|----------------------|-------|-------------|
| 32 | PARMJEET KAUR        | PRT   | MA/B.Ed     |
| 33 | JASPREET KAUR        | PRT   | M.A./B.Ed.  |
| 34 | VEERPAL KAUR         | NTT   | BA/NTT      |
| 35 | BALPREET KAUR        | OTHER | M.sc        |
| 36 | NADIP KAUR           | NTT   | NTT         |
| 37 | RUPINDER KAUR        | OTHER | MSC IT      |
| 38 | BINDER SHARMA        | PRT   | BCA         |
| 39 | ABHI GOYAL           | PGT   | M.Sc.       |
| 40 | SANDEEP KUMAR        | TGT   | B.Sc./B.Ed. |
| 41 | ASHIMA SINGLA        | PRT   | M.sc./B.Ed. |
| 42 | SANDEEP SINGH        | TGT   | M.Sc./B.Ed. |
| 43 | RAJNI RANI           | PRT   | B.A/B.Ed    |
| 44 | SEWAK SINGH          | OTHER | 12          |
| 45 | REKHA RANI           | NTT   | B.A/B.Ed    |
| 46 | SUPINDER KAUR        | TGT   | Msc. IT     |
| 47 | MANISHA RANI         | TGT   | M.Sc/B.Ed.  |
| 48 | RAJPREET KAUR        | NTT   | B.A./NTT    |
| 49 | JASVEER KAUR         | PRT   | M.Sc./M.Ed. |
| 50 | MANDEEP KAUR         | PRT   | M.A /B.Ed.  |
| 51 | KHUSHPREET SINGH     | OTHER | B.A.        |
| 52 | GURDEEP KAUR         | NTT   | M.A /B.Ed   |
| 53 | RUKSANA              | PRT   | B.A./B.Ed.  |
| 54 | RIZWAN AHMED FAROOQI | TGT   | B.SC        |
| 55 | BALJEET KAUR         | PRT   | M.A / B.Ed. |
| 56 | SARBJEET KAUR        | PRT   | M.A /M.Ed.  |

|    |                   |                  |              |
|----|-------------------|------------------|--------------|
| 57 | GURPREET KAUR     | PRT              | B.Com./B.Ed. |
| 58 | MANISHA CHANDD    | CAREER COUNSELOR | MA, B.E.d    |
| 59 | AMANDEEP KAUR     | TGT              | B.Sc/B.Ed    |
| 60 | GURINDERPAL SINGH | OTHER            | 12           |
| 61 | GIRIJA            | PGT              | M.Sc/B.Ed.   |
| 62 | RAMNEET KAUR      | PRT              | BA/B.Ed.     |
| 63 | ZAHIR AHMED       | TGT              | B.Tech       |
| 64 | JASLEEN KAUR      | WELLNESS TEACHER | 12           |
| 65 | AMANDEEP KAUR     | OTHER            | B.COM        |
| 66 | ARSHDEEP SHARMA   | LIBRARIAN        | DLED         |
| 67 | AMANDEEP KAUR     | PRT              | M.Sc / B,Ed  |
| 68 | SUMANDEEP KAUR    | PRT              | B.Sc.        |
| 69 | KULWINDER KAUR    | NTT              | M.A/ B.Ed    |
| 70 | HARPINDER KAUR    | OTHER            | MCA          |
| 71 | JASHANDEEP KAUR   | TGT              | B.A / B.Ed   |
| 72 | AMRINDER SINGH    | PRT              | B.tech       |
| 73 | AMRIKPAL KAUR     | PGT              | M.Sc./B.Ed.  |